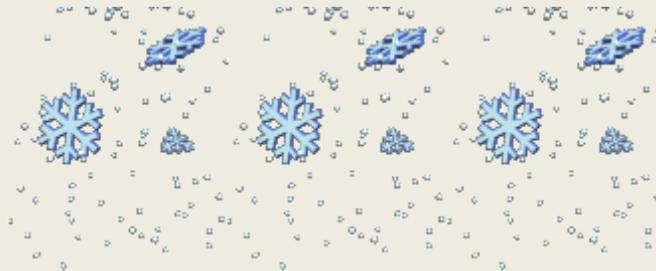


# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

December 9, 2016



## REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE

[CLICK HERE](#) to read more

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## OLD ANNUAL TOWN REPORTS

The Town Hall has an excess stock of Town Reports dating from 1890 - 1988. If you are interested in obtaining one or more come to the Town Hall. Some years have very limited quantities. This will be available from December 5<sup>th</sup> – 9<sup>th</sup> after which they will be recycled.

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## DECEMBER SELECT BOARD MEETINGS

Monday, December 19<sup>th</sup> now starting at 6:30 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

for the Library Calendar

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**TRANSFER STATION: CLOSING AT 4 pm CHRISTMAS EVE**

**TOWN OFFICES: CLOSED MONDAY, DECEMBER 26<sup>TH</sup>**

**TRANSFER STATION: CLOSING AT 4 pm NEW YEAR'S EVE**

**TOWN OFFICES: CLOSED MONDAY, JANUARY 2<sup>ND</sup>**

**COLONIAL PROFESSIONS DEMONSTRATION AT MAST WAY SCHOOL ON DEC. 5th  
DEARBORN'S COMPANY FROM THE NH COLONIAL BRIGADE**



**JENNIFER ROY DEMONSTRATING 18<sup>TH</sup> CENTURY LAUNDRY**

The other professions demonstrated were medicine, teaching, and hunting and fishing. It was a wonderful presentation and the students seem to enjoy it.

**The 250<sup>th</sup> Celebration Committee Closing Ceremony - Sunday, December 4<sup>th</sup>**

The Committee would like to thank all the people who volunteered and attended any of the 250<sup>th</sup> events for their support. We could not have done all these events without the help of many dedicated people.

As we wind down our 250<sup>th</sup> year, we have reduced the prices on our 250<sup>th</sup> logo items. These items make great gifts and at these prices the remaining items will go fast. All of our items are on sale now at the Library. Support a great cause and get a great present for someone.

<b>Tote Bags .....</b>	<b>\$10</b>
<b>Mugs .....</b>	<b>\$5</b>
<b>Adult T-Shirts .....</b>	<b>\$10</b>
<b>Long Sleeve Adult T-Shirts .....</b>	<b>\$13</b>
<b>Kids T-Shirts .....</b>	<b>\$8</b>
<b>Kids Tie-Dye Long Sleeve T's .....</b>	<b>\$15</b>
<b>Hooded Sweatshirts .....</b>	<b>\$16</b>
<b>Hats .....</b>	<b>\$13</b>
<b>250<sup>th</sup> Wooden Nickels .....</b>	<b>\$0.25</b>
<b>250<sup>th</sup> Coins .....</b>	<b>\$8</b>
<b>Wine Glass .....</b>	<b>\$2</b>
<b>Goat Soap (250<sup>th</sup> Logo) .....</b>	<b>\$3</b>
<b>Aprons .....</b>	<b>\$15</b>
<b>Bells.....</b>	<b>\$4</b>



**COMING SOON**  
**THE LEE HERITAGE COMMISSION'S 2017 WALL CALENDAR!**

*Purchase at the Library or Town Hall! These make great stocking stuffers!*

A Reminder - When you're on Facebook, check out the **Lee Heritage Commission's Facebook Page:**  
<https://www.facebook.com/LeeHeritageCommission>

**This week's Lee Trivia Question:** "What are the names the 3 members of Lee's current Board of Selectmen?"

**The answer to LAST WEEK's TRIVIA QUESTION:** *The group that provided the colonial militia reenactment encampment for our July 16th celebration was "Dearborn's Company, NH Regiment".*

**OPENINGS ARE STILL AVAILABLE ON THE FOLLOWING TOWN BOARDS,  
COMMITTEES AND COMMISSIONS:**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ADVISORY BUDGET, ENERGY,  
LAMPREY RIVER ADVISORY, SUSTAINABILITY and FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).  
[CLICK HERE](#) for Application



**AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS**  
**ONE LARGER SIZE FOOD PROCESSOR AND COOKING UTENSILS**

**If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!**

**LEE TRAILS COMMITTEE MAPPING PROJECT: TRAIL WALKERS NEEDED!!**

Walkers needed to walk with the Lee Trails Committee as they collect GPS data on Lee trails. Please contact Sharon Meeker 659-5441 if you'd like to help get our trails mapped. These are the trails that need to be walked: Little River Park, Oyster River Reserve, Old Mill Reserve, Five Corners Reserve, Newtown Plains Reserve and Powder Major Farm.

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### POLICE DEPARTMENT FUNDRAISER

Some members of the Lee Police Department will be growing facial hair starting November 1<sup>st</sup> until January 1st. One of the requirements is that each officer participating must raise at least \$200 by 1/1/2017. The money raised will be donated to the Oyster River End 68 Hours of Hunger program. In the last week of December pictures of the officer's beards/goatees will be posted for all of you to vote on for the best growth. The winner will receive a gift certificate. Donations may be given directly to the Lee Police Association. Let the games begin!!!!

The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. The most recent one going on is where the Caller ID shows the Lee Police Department (603) 659-5866 and the caller is trying to scam the people into sending them money. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>  
If you have any questions, don't hesitate to contact your local police agency, BEFORE, you provide any personal or banking information, or any money. Thank you.

\*\*\*\*\*



### FIRE DEPARTMENT UPDATE

[CLICK HERE](#) for Carbon Monoxide Safety – Press Release

#### WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppli\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppli_twosidedhandout.pdf)

### BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

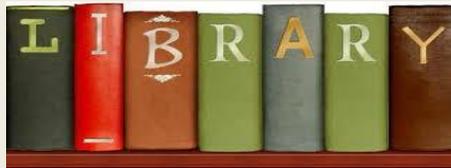
[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

### JOIN THE LEE FIRE RESCUE DEPARTMENT

Please stop by the Safety Complex Monday - Friday 8am- 4pm to find out more

# Lee Public Library



## FALL AND WINTER HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

## HOLIDAY HOURS

Saturday, December 24<sup>th</sup> 10:00 am – Noon

Monday, December 26<sup>th</sup> - CLOSED

Sunday, December 31<sup>st</sup> 10:00 am - Noon

If you would like to know the titles of new eBooks that NH Downloadable frequently adds to their site go to <http://nhdbooks.blogspot.com/> for updated information.

Some of the books added the week ending **December 2** were:

The Princess Diarist – Carrie Fisher

Bad Little Falls- Paul Doiron

The Mistletoe Secret- Richard Paul Evans

The Premonition – Chris Bohjalian

The Fate of the Tearing Book 3 -Erika Johansen

Thank You for Being Late: An Optimist's Guide to Thriving in the Age of Accelerations –\_Thomas Friedman

Stories of Your Life and Others - Ted Chiang

Moonglow – Michael Chabon

Odessa Sea- Clive Cussler

I'll Take You There – Wally Lamb

The Pact – Jodi Picoult

## Lee Library Catalog:

Log in to see what you have out and to renew or reserve books. If the library material is overdue or your card needs updates you may not be able to renew. To log in, use your LAST NAME as the Username and your CARD NUMBER as your PIN. If you have questions, please call us at 659-2626. You may request items that are listed as "In" and "out". Please give staff two business days to retrieve items listed as "In".

To see what is new click the Visual Tab, and then recent additions! Sort by Call Number and see new DVDs or Mysteries or whatever your interest might be!



The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors. **Based on the children's ages, a family of 4 can save from \$50-\$70 with the pass.** Many thanks to the Friends of the Lee Library for purchasing this pass.

### GET AREA MUSEUM PASSES HERE!

The Friends make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Seacoast Science Center: 50% admission

Museum of Fine Arts, Boston: 50% admission

Boston Museum of Science: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Children's Museum of New Hampshire: 50% admission

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission



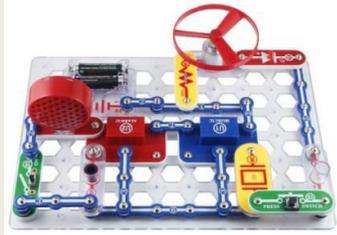
**FRIDAY, December 2<sup>nd</sup>**  
**FRIDAY, December 9<sup>th</sup>**  
**3:30 – 4:30 pm**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos! A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library.



**GRAHAM CRACKER HOUSE**  
**Saturday, December 10<sup>th</sup> 10:30 am**

Families are invited to come to the library to create a holiday graham cracker house. This edible treat makes a great holiday centerpiece. Come and join the fun! Please talk to a librarian or call the library at 659-2626 **to register.**



**SNAP CIRCUITS**  
**December 27-31**  
**All Ages**

barnesandnoble.com

Snap circuits make learning about electronics easy and fun! Drop by and use snap-together circuit components to create a variety of different projects.



**SNOWMAN DROP-IN CRAFT**  
**December 27-31**

Drop by the library during school vacation week and make a snowman.

**TINY TOTS LAPSIT**

**Friday mornings 10:30 am**  
**Children up to 2 years of age**

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **No Lapsit on Friday, December 30<sup>th</sup>.**

**ON - GOING LIBRARY PROGRAMS**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS**  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS**  
**December 21<sup>st</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



**Thursdays 10:30am**  
**Ages 2-6**

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **No Story Time on Thursday, November 24<sup>th</sup>.**



**ROCKIN' READERS BOOK CLUB**  
**1<sup>st</sup> Thursday of the Month**  
**3:00 – 4:00 pm**

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



### **FRIENDS OF THE LEE LIBRARY**

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

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### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

## Regional & State News & Events

### FEAST FOR THE FOREST

**Fundraiser to Help Conserve Powder Major's Farm & Forest!**

Hosted by ORHS Sustainability Club

Friday, December 9<sup>th</sup> 6 - 8:30 pm Oyster River HS Cafeteria

[CLICK HERE](#) for flier

To learn more about the project, visit [www.forestsociety.org/powder\\_major](http://www.forestsociety.org/powder_major).



Visitors take an autumn walk at the Powder Major's Farm and Forest conservation property, where the Forest Society is partnering with the local conservation community to create a new conservation and recreation area at the juncture of Durham, Madbury and Lee.

Photo by Kate Wilcox.



Students from Oyster River High School visited the Powder Major's Farm property for a recent field trip. Students from the school's Sustainability Club are sponsoring a fundraising dinner for the project on Friday, Dec. 9 at the high school in Durham.

Photo by Dave Anderson.

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### **SEACOAST RELIABILITY PROJECT**

This project will extend Eversource's transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here: <https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

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### **WOMEN'S FARM EQUIPMENT & MAINTENANCE WORKSHOP**

**Saturday, 12/10/2016 9:00 am – 4:00 pm**

For the flyer go to [Women's Farm Equipment & Maintenance Workshop Flyer](#)

To Register go to [Women's Farm Equipment Workshop Registration](#)

This hands-on workshop will focus on the educational needs of women when it comes to tractor maintenance and safety. Learn basic equipment maintenance, including how to change the oil, check fluid levels and preventative steps you should take to avoid breakdowns. Discussion on how to troubleshoot and where to look first when diagnosing problems will be addressed. We will also compare the costs of buying new versus used and some basic considerations when deciding whether to purchase equipment or to hire out the work. This will be a great opportunity for review or to learn the basics from the very beginning. There will be ample opportunity for discussion, so come with any and all questions.

**Food Safety for Poultry and Rabbit Producers**




**Thursday, December 15**  
**9:15 AM to 3:00 PM**

**\$50 PERSON, INCLUDES LUNCH**  
**\$25 for an additional attendee from the same farm**

Workshop location in  
Boscawen, NH.  
Directions provided  
upon registration.

Registration online  
by December 8 at  
[bit.ly/FoodSafetyDecPRP](http://bit.ly/FoodSafetyDecPRP)



**WORKSHOP AGENDA**

9:15-9:30	Registration
9:30-10:15	Introduction & Regulations
10:15-11:15	Healthy Animals
11:30-12:15	Facilities and Equipment
12:15	Lunch (provided)
1:00-1:50	Hygiene and Sanitation
1:50-2:40	Cold Chain & Record Keeping
2:40-3:00	Conclusion, Questions, Evaluation
3:00	Adjourn

New Hampshire producers can sell poultry and rabbits (up to 20,000 poultry and 1000 rabbits per calendar year) directly to NH restaurants without USDA inspection. This program fulfills the education requirement specified in the rules and will help producers develop a working plan for providing safe meat products for this market.



**Extension**

For more information, contact:  
Dorothy Perkins at (603) 796-2151  
or [dorothy.perkins@unh.edu](mailto:dorothy.perkins@unh.edu)

NH producers can sell poultry and rabbits (up to 20,000 poultry and 1000 rabbits per calendar year) directly to NH restaurants without USDA inspection. This program fulfills the education requirement specified in the rules and will help producers develop a working plan for providing safe meat products for this market.

**Questions? Contact:**

Dot Perkins, Field Specialist  
UNH Cooperative Extension  
(603) 796-2151  
[dorothy.perkins@unh.edu](mailto:dorothy.perkins@unh.edu)

[Register Here](#)

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**LAMPREY HEALTH CARE**  
**SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**

**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!