

**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**November 30, 2016 at 7:00PM**  
**Lee Public Safety Complex- First Floor**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 11/9/16**
- C. Correspondence and Updates**
  - 1. Comments from Corey Skeens on Composting**
  - 2. Inquiry about Plastic #5 Recycling**
- D. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Leslie/Paul: Update on Drought/Water Awareness Flyer and NHDES Contact**
- B. Chuck: Present Suggested Reading List/Library Acquisitions**
- C. Dean: Update on LSC Database of Committees, Commissions and Reports**
- D. Paul: Report to Select Board**
- E. Other**

**V. New Business**

- A. Leslie: Work on Drought/Water Awareness Survey**
- B. Matt: Email and Web Update**
- C. All: E-Crier Article**
- D. All: Public Presentation/Forum on Water Awareness**
- E. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**